

**Obafemi Awolowo University, Ile-Ife**  
**Centre for Gender and Social Policy Studies (CGSPS)**



**COMMUNITY ASSEMBLY-BEARING WITNESS (CA-BW)**

The Centre for Gender and Social Policy Studies (CGSPS) announces her monthly Community Assembly where members of Obafemi Awolowo University community and her immediate and larger host communities would, through narratives that are either biographical or autobiographical, bear witness to some of the phenomena that women and men have to grapple with, and which somewhat, shape their lives. We have in mind women and men's experience of: menopause and andropause, disability, infertility, formal and informal polygamy, on-line violence, diversity and social justice issues in the workplace, fathers who enabled and ennobled their "girls and women", "awon iya kogberegbe" (mothers who brooked no nonsense), masculinity, etc. We want to explore how the meaning each individual makes of her/his experience of the phenomenon being examined is shaped by gender and gender relations. We would like to know whether individuals who tell us stories believe some aspects of the stories shared as discriminatory or non-discriminatory, whether or not they serve the cause of social justice, and whether or not they improve the well being of the persons involved, their families, co-workers, communities and the nation.

We bear in mind that contemporary issues/phenomena do not have the same effect on persons who experience them. We also are aware that different social, cultural, historical, economic, political, and technological contexts, impact person's experience of a phenomenon and therefore lead to either a positive or negative interpretation of the experience. We want to explore how women and men, here and now, experience the phenomena listed above, and, while not romanticizing, we want to explore our parents' and grandparents' experience of the phenomenon under scrutiny, in whatever shade it manifested in their time, if indeed it manifested. We would explore positive nodes of lessons from the past that we could graft into the present and how present discourse around specific phenomenon may not necessarily become hegemonic or remain at the troubling edge. Our aim is to produce knowledge, provide fresh insights on the phenomena in focus, promote mutual learning, and improve the well being of individuals within families, workplaces, communities, the nation and nations.

**Methodology**

We would adopt narrative methods rather than formal paper presentations by experts because we want to ground our analysis of the phenomenon and the issues raised, in the real life experiences of women and men, and girls and boys. We want to listen to the analysis, interpretation and re-interpretation provided by the persons who share stories, and thereafter, a group of panelists would undertake a second-order construction of meaning, or at times, a heuristic analysis of the narratives presented. There would also be audience participation in the analyses and discussions. We are open to traditional, indigenous, modern, post-modern, post structuralist, neo-colonial and post-colonial perspectives on the phenomena to be scrutinized. While we would not be dismissive of the disabling aspects of the experiences shared, we want to examine the enabling and ennobling portions of the experiences, and the life giving and life enhancing parts of the experiences. In order words, we want to explore the positives that could emanate from the experiences and the positive interpretation of life experiences that the story tellers and panelists can provide.

## **Output**

With the consent of those who share their stories, we hope to produce a CGSPS occasional paper from each of the community assemblies. We would name the editors of the CGSPS Occasional Papers series, while the Occasional papers would be the joint product of the story tellers (if they want to be named in the publication) and the panelists. We would be willing to provide support within available human resources to those who share their stories if they have a need for it.

## **Call for Participation in the CA-BW**

We call on fellows, associate lecturers, gender focal group members, research group members and friends of CGSPS to signify their wish to participate in the community assembly either as story tellers or panelists. Prospective panelists should please note that they would work with three other panelists and the series editors on stories told on the phenomenon of interest at the Community Assembly to produce an occasional paper. The Centre would name the Chair/discussant of the panel.

But you do not have to be a story teller or a panelist to attend the Community Assembly; just join us at the Community Assembly, encourage others to attend and share their stories and pass information about this programme to your friends, colleagues and networks.

## **The Next Four Community Assemblies will be held on the following dates.**

- The Fifth Community Assembly would explore stories of *masculinities*. Date: Wednesday 13th September 2017. Time: 3:00pm.
- **The Sixth Community Assembly will explore “disability (physical, mental and learning) and neurodivergence”. Date: Wednesday 8th November 2017. Time: 3:00pm.**
- The Seventh Community Assembly explores stories of *online violence*. Date: Wednesday 10th January 2018. Time: 3:00pm.
- The Eighth Community Assembly explores the stories of *diversity and social justice issues in the work place*. Date: Wednesday 14th March 2018. Time: 3:00pm.

## **Venue: Erelu Bisi Adeleye-Fayemi Centre for Gender Building**

If you would like to participate in any of the CGSPS Community Assembly-Bearing Witness programmes *as a story teller*, please send an e-mail to: [centreforgender.oau@gmail.com](mailto:centreforgender.oau@gmail.com), to express an interest in sharing a story that is either biographical or autobiographical at the 5th, 6th, 7th, or 8th assembly. On the subject line please indicate **CA-BW V or VI or VII or VIII: Story Teller**.

If you would like to participate in any of the CGSPS Community Assembly-Bearing Witness programmes *as a panelist*, please send an e-mail to: [centreforgender.oau@gmail.com](mailto:centreforgender.oau@gmail.com), to express your wish to serve as a panelist at the assembly. On the subject line please indicate **CA-BW V or VI or VII or VIII: Panelist**.

**Story tellers and panelists** should please provide a very brief description of themselves and the work they do in the body of their e-mails, and also plan to arrive the venue of the assembly 15 minutes before the beginning of the programme for briefing.

Signed

**Olutoyin Mejiuni, (Ph.D),  
Acting Director, Centre for Gender and Social Policy Studies.**